



Saturday, April 25, 2020

9am - 4pm

**Food Vendors, Arts & Crafts, Information Vendors Rules
Regulations:**

- Booth spaces are reserved on a first come basis as payment is received.
- The festival committee and chairman reserve the right to deny any application for any reason.
- Application and entry fee received by Striped Bass Festival is a commitment. No refunds will be given.
- The Striped Bass Festival Committee provides a space only. You are responsible for tents, tables, chairs, etc.
- NO Generators Allowed!
- Only 110 voltage can be provided.
- Vendors and Crafters are only allowed to sell from the assigned booth space. We do not allow shopping cars; standing out in front of your booth passing out samples, etc. Crafters are not allowed to give away or sell food or beverages.
- Selling from a vehicle is prohibited.
- The sale of any product considered offensive, destructive or distasteful nature (string in a can, stink bombs, water guns, knives, snap & pops, etc.) will not be allowed. If caught selling them, you will be asked to leave.
- NO Exclusions
- NO T-Shirt Sales
- Vendors and crafters are required by SC State Law to obtain a SC Sales Tax License or apply and receive an exemption.
- Food vendors must comply with DHEC Food Service Guidelines and pass a fire inspection. Both forms will be sent out with the acceptance letter.
- Food vendors must provide one large trash container next to their space. Do not dump any oil anywhere but the approved receptacle.
- Food vendors must provide proof of insurance with application.
- One vehicle will be allowed in festival area at a time. Festival committee members will be available to help unload the vehicle.
- All vehicles must be out of the barricades by 8:30am.
- The festival ends at 4:00pm! Anyone refusing to shut down at the proper time will not be allowed back to upcoming festivals and the police department may take action.
- Security will be provided throughout the event; however, the Striped Bass Festival Committee, Clarendon County Chamber of Commerce, Clarendon County and the City of Manning will not be held responsible for loss or damages.

By signing off on the application indicates your agreement to abide by all the Festival Rules & Regulations.

Striped Bass Festival Food Vendor Application
Saturday, April 25, 2020 Sale Hours: 9AM - 4PM

First & Last Name: _____

Company/Organization: _____

Address: _____

City, State, Zip Code: _____

Phone Number: _____

E-Mail: _____

SC Retail License Number: _____

(Required by State Law - NO EXCEPTIONS)

If you have any questions regarding licensing, please contact Amanda Burgess at amanda.burgess@dor.sc.gov

Food Vendor Booth:

15 X 15 Booth: \$400

Trailer size: _____

Electricity Extra: \$30 Yes ___ No ___

Water Access: Yes ___ No ___

List product(s) to be sold (include menu and price list): _____

- **A copy of insurance must be provided when submitting application.**
- You will receive a pass for your car window. If you do not have that pass in your window, you will **NOT** be allowed into the festival area to unload at your booth. **ONE vehicle per booth space AT A TIME.**
- **Unloading begins at 6 am and must be completed NO LATER THAN 8:30 am.** No vendors will be admitted after 7:30 am and your booth space will be forfeited.
- All booth spaces will be on pavement.
- **Booth spaces are limited.** Register early.
- **Decisions rendered by the SBF Chairman are final.**

I hereby apply for a space at the 2020 Striped Bass Festival. I understand all of the regulations and agree to abide by them.

SIGNATURE: _____

Credit Card Authorization: Visa, Master Card or American Express

Type of Credit Card: _____

Credit Card Number: _____ CVV #: _____

ZIP Code: _____ Expiration Date: _____

Print name as it appears on card: _____

Signature: _____

Return application with your **cashier's check or credit card** information to:

Striped Bass Festival
19 North Brooks Street
Manning, SC 29102
or e-mail to chamber@clarendoncounty.com

NO PERSONAL CHECKS WILL BE ACCEPTED!