



**Saturday, April 22, 2023**

**9am - 4pm**

**Food Vendors, Arts & Crafts, Information Vendors Rules  
Regulations:**

- Booth spaces are reserved on a first come basis as payment is received.
- The festival committee and chairman reserve the right to deny any application for any reason.
- Application and entry fee received by Striped Bass Festival is a commitment. No refunds will be given.
- The Striped Bass Festival Committee provides a space only. You are responsible for tents, tables, chairs, etc.
- NO Generators Allowed!
- Only 110 voltage can be provided.
- Vendors and Crafters are only allowed to sell from the assigned booth space. We do not allow shopping cars; standing out in front of your booth passing out samples, etc. Crafters are not allowed to give away or sell food or beverages.
- Selling from a vehicle is prohibited.
- The sale of any product considered offensive, destructive or distasteful nature (string in a can, stink bombs, water guns, knives, snap & pops, etc.) will not be allowed. If caught selling them, you will be asked to leave.
- NO Exclusions
- NO T-Shirt Sales
- Vendors and crafters are required by SC State Law to obtain a SC Sales Tax License or apply and receive an exemption.
- Food vendors must comply with DHEC Food Service Guidelines and pass a fire inspection. Both forms will be sent out with the acceptance letter.
- Food vendors must provide one large trash container next to their space. Do not dump any oil anywhere but the approved receptacle.
- Food vendors must provide proof of insurance with application.
- One vehicle will be allowed in festival area at a time. Festival committee members will be available to help unload the vehicle.
- All vehicles must be out of the barricades by 8:30am.
- The festival ends at 4:00pm! Anyone refusing to shut down at the proper time will not be allowed back to upcoming festivals and the police department may take action.
- Security will be provided throughout the event; however, the Striped Bass Festival Committee, Clarendon County Chamber of Commerce, Clarendon County and the City of Manning will not be held responsible for loss or damages.
- No pets are allowed in the festival area
- Any vendor that misses set-up time will forfeit space and no refund will be given

**By signing off on the application indicates your agreement to abide by all the Festival Rules & Regulations.**

**Striped Bass Festival Information Vendor Application**  
**Saturday, April 22, 2023 Sale Hours: 9AM - 4PM**

First & Last Name: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Small Information Vendor Booth:  
10 X 10: \$60 - Number of Spaces \_\_\_\_\_

Large Information Vendor Booth:  
15 X 15: \$80 - Number of Spaces \_\_\_\_\_

Electricity Extra: \$50 Yes \_\_\_ No \_\_\_

List product(s) on display: \_\_\_\_\_

- 
- **A copy of insurance must be provided when submitting application.**
  - You will receive a pass for your car window. If you do not have that pass in your window, you will **NOT** be allowed into the festival area to unload at your booth. **ONE vehicle per booth space AT A TIME.**
  - **Unloading begins at 7 am and must be completed NO LATER THAN 8:30 am.** No vendors will be admitted after 7:30 am and your booth space will be forfeited.
  - All booth spaces will be on pavement.
  - **Booth spaces are limited.** Register early.
  - **Decisions rendered by the SBF Chairman are final.**

**I hereby apply for a space at the 2023 Striped Bass Festival. I understand all of the regulations and agree to abide by them.**

SIGNATURE: \_\_\_\_\_

Credit Card Authorization: Visa, Master Card or American Express

Type of Credit Card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ CVV #: \_\_\_\_\_

ZIP Code: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Print name as it appears on card: \_\_\_\_\_

Signature: \_\_\_\_\_

Return application with your **cashier's check or credit card** information to:

Striped Bass Festival  
19 North Brooks Street  
Manning, SC 29102  
or e-mail to [chamber@clarendoncounty.com](mailto:chamber@clarendoncounty.com)

**NO PERSONAL CHECKS WILL BE ACCEPTED!**