

# SANTEE COOPER OPEN TEAM TOURNAMENT



Presented by:

santee cooper®

**April 15, 2023**

**JOHN C. LAND, III SPORTFISHING FACILITY—SUMMERTON, SOUTH CAROLINA**

**1ST PLACE—\$5,000 GUARANTEED**

**ENTRY FEE: \$150 plus optional \$10 Big Fish**

**Entries received after April 8, 2023 will be charged a \$25 late fee.**

1. Tournament hours will run from safe light to an agreed upon weigh-in time to be determined prior to blast off and subject to flights. Blast off order will be determined by order of entry. Late penalty will be 1 pound per minute. After 5 minutes late, you will be disqualified.
2. There will be a 5 fish limit. (largemouth, smallmouth and spotted bass accepted) Culled fish must be released immediately and no dead fish may be culled.
3. There will be a dead fish penalty of 4 ounces for each dead fish.
4. Fish must measure 14" on a golden rule with short fish resulting in the loss of that fish plus the largest fish from your bag.
5. Artificial baits only, no live bait.
6. If sight fishing, fish must be caught inside the mouth in a conventional manner, no snagging.
7. No fishing within 50 yards of another contestant anchored or otherwise unless agreed upon by both parties.
8. Contestants must wear USCG approved life vest at all times the combustion engine is running.
9. No alcoholic beverages permitted in boats during tournament hours.
10. Any protests of another competitor must be submitted in writing within 30 minutes of the conclusion of weigh-in.
11. Payback based on one place for every five boats entered.
12. Polygraph exams will be given to top finishers and at random.
13. Tournament committee decisions will be final.

By signing below I agree to hold harmless the Clarendon County Chamber of Commerce, Santee Cooper and tournament staff against any claims of liability occurring during the event.

Boater Name \_\_\_\_\_

Partner Name \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Phone \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

How did you hear about us? (Sign, Flyer, Ad, Word of Mouth, Facebook, etc.) \_\_\_\_\_

**Mail entries to: Clarendon County Chamber of Commerce 19 N Brooks Street, Manning, SC 29102 or  
tourism@clarendoncounty.com**